

**INTER - COLLEGIATE TOURNAMENTS**



**ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ**  
**DAVANGERE UNIVERSITY**

SHIVAGANGOTRI, DAVANGERE-577 002

**2018 - 19**

**CERTIFICATE**

*This is to Certify that*

Syllt/Sri.....*Manjunath C.*.....

representing.....*ADBF G*.....College.....*Harapanahalli*

Secured the distinction as.....*First*.....in.....*Decathlon*.....

in the Inter - Collegiate Competition held at.....*U.S.G.F.G. Col. Hiriya*

on.....*4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> Oct 2018*.....performance.....*3067 Points*.....

No. 3670

*[Signature]*  
Physical Education Director  
Davangere University



INTER - COLLEGIATE TOURNAMENTS



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DAVANGERE UNIVERSITY

SHIVAGANGOTRI, DAVANGERE-577 002

2018 - 19

CERTIFICATE

This is to Certify that

Smt/Sri *H. Ranjitha*.....

representing *A.D.B.F.G*.....College *H.R.P. Hallu*

Secured the distinction as *Second*.....in *1500 Mts*.....

in the Inter - Collegiate Competition held at *U.S.G.P. Col. Hixiyuru*

on *4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Oct. 2018* performance *6:34:8.1*.....

No. 3509

*[Signature]*  
Physical Education Director  
Davangere University

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**DAVANGERE UNIVERSITY**

SHIVAGANGOTRI, DAVANGERE-577 002

2018 - 19

**CERTIFICATE**

*This is to Certify that*

Smt/Sri.....*Shilpa Gowda.*.....

representing.....*A. D. B. F. G.*.....College *Harapanahalli.*

Secured the distinction as.....*Second*.....in *5 km. Walk race*

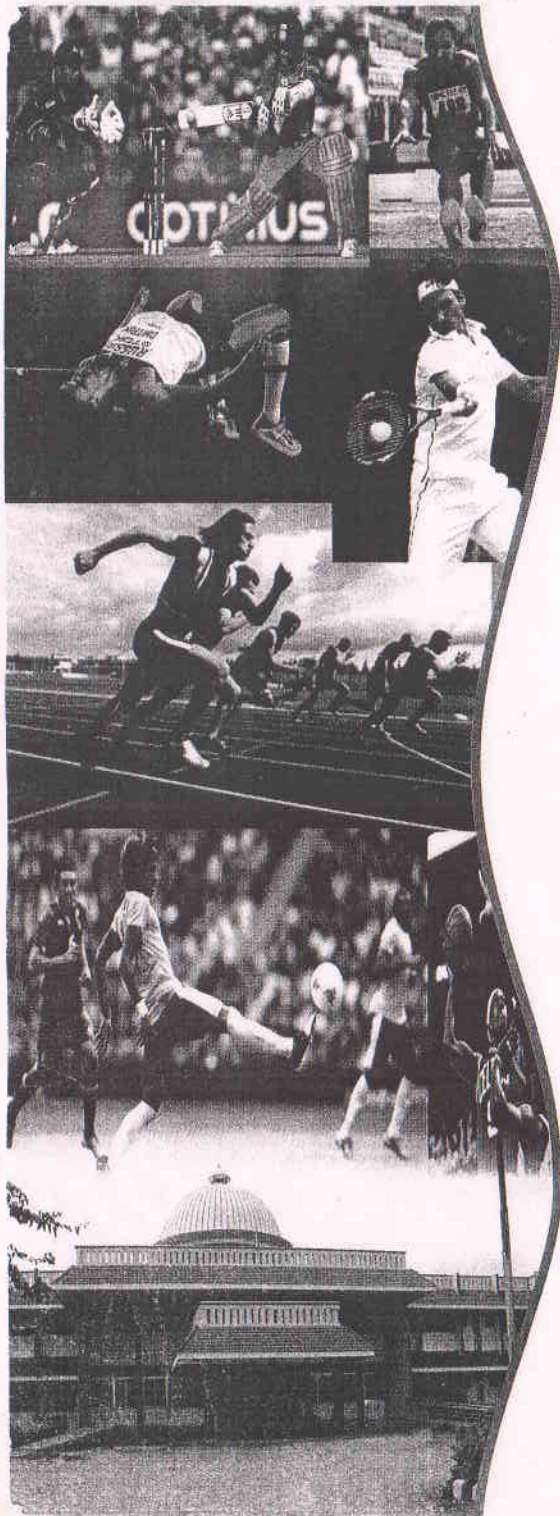
in the Inter - Collegiate Competition held at.....*Vani G.F.G.C. Hitekur*

on *4:10:18* to *6:10:18*.....performance.....*37:06 min*.....

No. *9598*

  
Physical Education Director  
Davangere University





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**DAVANGERE UNIVERSITY**

SHIVAGANGOTRI, DAVANGERE-577 002

2018 - 19

**CERTIFICATE**

*This is to Certify that*

Smt/Sri..... *Sahana G. V.*.....

representing..... *A.D.B.F.G.*..... College *Harapanahalli*

Secured the distinction as..... *Third*..... in *Shotput throw*

in the Inter - Collegiate Competition held at..... *Vani G.F.G.C. Hiriyur*

on *4<sup>th</sup>* to *6<sup>th</sup>* Oct 2018..... performance..... *7.60 mt.*.....

No. *115*

*[Signature]*  
Physical Education Director  
Davangere University

# Certification of Participation



This is to certify that

**SHAMBULINGAH.**

studying **B.A.(F)** from **A.D.B.F.G. College.**

has participated in **Pick & Speak (2<sup>nd</sup> prize)**  
competition conducted in view of

**62<sup>nd</sup> INSURANCE WEEK CELEBRATIONS**

  
Branch Manager

Date:07-09-2018

**LIFE INSURANCE CORPORATION OF INDIA**

Branch :Harapanahalli

ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ, ಶಿವಗಂಗೋತ್ರಿ, ದಾವಣಗೆರೆ-577 007.



ಕರ್ನಾಟಕ ರಾಜ್ಯ ಸರ್ಕಾರ ಮಹಾಮಂಡಳ ನಿಯಮಿತದಿಂದ



ಪ್ರಾಯೋಜಿತವಾದ

ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಮಟ್ಟದ 'ಸರ್ಕಾರ ವಿಷಯ' ಕುರಿತ ಚರ್ಚಾಸ್ಪರ್ಧೆ.



ಕರ್ನಾಟಕ ರಾಜ್ಯ ಸರ್ಕಾರ ಮಹಾಮಂಡಳ ನಿಯಮಿತದಿಂದ ಪ್ರಾಯೋಜಿತವಾಗಿ ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಶಿವಗಂಗೋತ್ರಿ ಆವರಣದಲ್ಲಿ

ದಿನಾಂಕ: 23-01-2019 ರಂದು ನಡೆದ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ಮಟ್ಟದ "ಬಡತನ, ನಿರುದ್ಯೋಗ ನಿವಾರಣೆಗೆ ಸರ್ಕಾರಿ ವ್ಯವಸ್ಥೆಯೇ ಪ್ರಬಲ-ಸಾರ್ವ"

ಎಂಬ ವಿಷಯ ಕುರಿತ ಚರ್ಚಾಸ್ಪರ್ಧೆಯಲ್ಲಿ ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ ವ್ಯಾಪ್ತಿಯ A.D.B.F.G ಛಾತ್ರ/ಕಾರ್ಯಾಲಯ/

ಕುಮಾರ/ಕುಮಾರಿ ಶಂಭುಲಿಂಗ್. H. ಇವರು ಸ್ನಾತಕ/ಸ್ನಾತಕೋತ್ತರ ಪದವಿ ವಿಭಾಗದಿಂದ ಭಾಗವಹಿಸಿ ಓದಿ

ಬಹುಮಾನ ಪಡೆದಿರುವುದಕ್ಕಾಗಿ/ಭಾಗವಹಿಸಿರುವುದಕ್ಕೆ ಪ್ರಮಾಣ ಪತ್ರ ನೀಡಲಾಗಿದೆ.

  
ನಿರ್ದೇಶಕರು  
ವಿದ್ಯಾರ್ಥಿ ಕಲ್ಯಾಣ ಭವನ  
ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ

  
ಕುಲಸಚಿವರು  
ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ

  
ಕುಲಸಚಿವರು  
ದಾವಣಗೆರೆ ವಿಶ್ವವಿದ್ಯಾನಿಲಯ



GOVERNMENT OF INDIA

MINISTRY OF YOUTH AFFAIRS & SPORTS New Delhi

REGIONAL DIRECTORATE OF NSS Bengaluru

DAVANGERE UNIVERSITY NSS CELL Davangere &

SMT. GIRIYAMMA R. KANTHAPPA SHRESTI FIRST GRADE WOMEN'S COLLEGE, HARIHAR Davangere Dist

DISTRICT LEVEL

**YOUTH  
PARLIAMENT**

**MERIT CERTIFICATE**

Certified that Sri / Miss Shambhulinga H S/o. / D/o Basappa H  
resident of Speed Comptation

successfully participated in the DISTRICT YOUTH PARLIAMENT, organised by National Service Scheme,

Ministry of Youth Affairs & Sports, Government of India, in Davangere District

on 28th January 2019 and secured .....3rd..... position.

Principal of Nodal Institution

State NSS Liaison Officer

Regional Director, NSS

# Certification of Participation



This is to certify that

**VIMMERA. N.**

studying B.Sc II<sup>nd</sup> from A. D. B. F. G. College.  
has participated in **Pick & Speak (1<sup>st</sup> prize)**  
competition conducted in view of  
**62<sup>nd</sup> INSURANCE WEEK CELEBRATIONS**

  
Branch Manager

Date: 07-09-2018

**LIFE INSURANCE CORPORATION OF INDIA**

Branch: Harapanahalli